



Mayor and Council

Meeting No. 35 - 15

October 12, 2015

7:00 PM

7:00 pm

1. Convene
2. Pledge of Allegiance
3. Agenda Review

7:05 pm

4. City Manager's Report

7:10 pm


5. Community Forum

This time is set aside to hear from any community member who wishes to address the Mayor and Council. Citizens are asked to keep their remarks to three minutes. Priority will be given to speakers who have signed up in advance by calling the city Clerk's Office at 240-314-8280 by 4:00 p.m. on the day of the meeting and those who are speaking on an agenda item.

6. Mayor and Council's Response to Community's Forum and Announcements

7. Mayor and Council Reports

7:30 pm

8. Presentation of a Certificate of Recognition in Honor of Claudia Mangan, Founder and Director of the Rockville Civic Ballet, and Lead Ballet Instructor for Recreation Classes 


7:40 pm

9. Presentation - Rockville Chamber of Commerce Quarterly Report 

7:50 pm


10. Consent Agenda

A. Authorization to Release and Extinguish Two Sewer Easements and Right-of-Way at 306, 310, and 311 Laura Lane; 1 and 7 Dale Drive; 402 Falls Road; and 112 Evans Street 


B. Authorization to Release and Extinguish a Sewer Easement and an Encroachment Agreement at 10 Dale Drive 

C. Approval of Minutes


7:55 pm

11. Introduction, and Possible Adoption, of an Ordinance to Adopt Zoning Text Amendment TXT2016-00243, to Make Modifications, Clarifications and Corrections to the Zoning Ordinance; Mayor and Council of Rockville, applicants 

8:05 pm

12. Discussion and Instructions to Staff on Map Amendment MAP2016-00113, for the Rezoning of 17 Martins Lane from R-60 to R-60 (HD) to Designate the Property as Historic; Historic District Commission of Rockville, applicants 

8:35 pm

13. Discussion and Instructions Concerning Amendments to Chapter 23 of the Rockville City Code, Section 23.5, Water Quality Protection Ordinance by Amending Article I, entitled, "In General," Section 23.5-1, entitled, "Definitions," to Include the Definition of Non-discharge; by Amending Article II, entitled, "Water Quality Protection," Division 2 entitled, "Best Management Practices" Section 23.5-23 entitled, "Food Service Establishments," to Add the Current Reference for Chapter 5 of the City Of Rockville Building Code; and by Amending Article III, entitled, " Compliance and Enforcement," Division 2 entitled, "Enforcement And Corrective Measures," Section 23.5-42 entitled, "Enforcement Responses, Corrective Actions And Penalties," to Establish a New Administrative Penalty Amount for Non-discharge Violations 


8:45 pm

14. Approval of the Watts Branch Watershed Assessment 

9:15 pm

15. Approval of Solar Canopy Project for the Gude Maintenance Facility 

9:45 pm

16. Review and Comment - Mayor and Council Action Report 

17. Review and Comment - Future Agendas 

18. Old/New Business

10:00 pm

19. Adjournment

NOTE: Times given for agenda items are estimates only. Matters may be considered at times other than those indicated. Please check the upcoming Mayor and Council calendar listed after this evening's agenda for future meeting and Drop-in information, including Community' Forum.

THERE WILL BE A COMMUNITY FORUM AT EVERY MEETING, UNLESS OTHERWISE INDICATED. When listed, Drop-in will be held in the Council offices from 5:30 pm to 6:30 pm. All meetings are on Monday evenings unless otherwise indicated. Worksessions in City Hall will be televised.

Please check with the City Clerk's office at 240-314-8280 for any further information.

Any person who requires assistance in order to attend this meeting should call the ADA Coordinator at 240-314-8100.